



## Lee County Properties, Planning, and Zoning Committee Meeting

Lee County, Illinois

Sep 13, 2022 at 9:00 AM CDT to Sep 13, 2022 at 10:00 AM CDT

Old Lee County Courthouse, Third Floor Boardroom, 112 E 2nd St, Dixon, IL 61021

**Meeting Details:** <https://zoom.us/j/96219247009?pwd=aW1lc21ZeXBFRHp5dXoyckVDNmRVdz09>,

312-626-6799 US (Chicago)

**Meeting ID:** 962 1924 7009

**Passcode:** 678982

### Agenda

#### I. Call to Order

**II. Committee Member Roll Call: Chair Tom Wilson, Vice Chair Dave Bally, Bill Palen, Marvin Williams, Rick Humphrey, and Jack Skrogstad**

#### III. Public Attendees

#### IV. Approval of the Minutes from the Previous Meeting - (August 16, 2022)

#### V. Animal Control Department

##### A. Report

##### B. ACTION ITEMS

##### 1. Approval of Revised Fees/Fines Schedule

#### VI. LOTS

##### A. Report

##### B. ACTION ITEMS

##### 1. Resolutions Authorizing Creation of Reagan Mass Transit District

##### 2. Memorandum of Understanding for Creation of Reagan Mass Transit District

#### VII. Maintenance Department

##### A. Report

##### B. ACTION ITEMS

##### 1. Work Order Review and Approval

#### VIII. Zoning

##### A. Report

##### B. Procedures, Restructuring, and Enforcement Updates - Board Member Jack Skrogstad

##### C. ACTION ITEMS

##### 1. Going To The Zoning Board of Appeals

##### a. Petition 22-P-1597, Special Use for a Community Solar Project

##### b. Petition 22-P-1598, Special Use for a Community Solar Project

##### c. Petition 22-P-1599, Special Use for a Community Solar Project

##### 2. Coming From The Zoning Board of Appeals

**a. Petition 22-P-1595, Special Use for a Community Solar Project - Dixon Township**

**IX. Planning Commission**

**A. Report**

**B. ACTION ITEMS**

**1. Going To the Planning Commission**

- a. Petition 22-PC-68, Text Amendment for Wind Energy Systems**
- b. Draft Wind Energy Systems Ordinance (Petition 22-PC-68)**
- c. Petition 22-PC-69, Text Amendment for Solar Energy Systems**
- d. Draft Solar Energy Systems Ordinance (Petition 22-PC-69)**

**X. Renewable Energy**

**A. Report**

**B. Action Items**

**XI. Other Business**

**XII. New Business**

**XIII. Executive Session**

**XIV. Adjournment**